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By JOHN WILLIAMS, No. 38, in FLEET-STREET,

# P A T R I O T I S M, A P O L I T I C A L S A T I R E.

(With a PREFACE, respecting the ENGLISH CONSTITUTION, so far as it may be affected by PARTIES or by CORRUPTION, intended as introductory to the Poem)

BY C A T O R E D I V I V U S.

INSTRUCTIVE Satire, true to Virtue's Cause!  
Thou shining *Supplement of Public Laws*!  
When *flatter'd Crimes* of a licentious Age,  
Reproach our Silence, and demand our Rage;  
When the *Law* shews her Teeth, but dares not bite,  
And *tr-t-r-s Actions* are not brought to light;  
When Men grow great from a *Revenue spent*,  
And fly from Bailiffs into Parliament,  
Shall Authors *smile* in such illustrious Days,  
And *satyrise* with nothing----but their *Praise*?

YOUNG's *Universal Passion*.

## T H E A R G U M E N T.

The great Discouragement to write, arising from the *Corruption of Taste—Eulogium on the D. of Q—y*—The Danger of writing on Political Subjects—instanced in the Case of the Author—Character of a *certain Great King* in a *free State*—Definition of *true Greatness*—instanced in the Character of *CLODIO*—instanced in the *reverse Character* of the *Author of CATO's Letters*—The Effects of *good and bad Example*—Character of the late *SP-KER* of the *H. of C-MM-NS*—The *Virtue of ancient ROME*, and the Effects of it—till destroyed by *Luxury*—The Genealogy of *Corruption*, and the fatal Consequences of it to a *free Nation*—Reflections on *GREAT BR—N's judicious Choice* of *able and upright Ministers* both *at home* and *abroad*—the *Principles and Qualifications* necessary to *such Ministers*—The Advantages resulting to a Nation from such Choice—True *PATRIOTISM* described—The Effects of a *King's countenancing Merit only*—Portrait of an *honest Minister resigning Power*—instanced in a Character of the *M. of R--CK---M*—The Difficulty of finding Ministers whose Views are *solely directed to the real Service of their Country*—exemplified in the Character of the *G--- S---*—Inconsistency of Character charged on the Author—answered—The *political Principles* of the Author—The unhappy Consequences to every Member of a Community, as well as to a Nation, in the Case of a *Minister not limiting his Ambition to his Abilities*, instanced in an impartial Delineation of the Character of *SEJANUS*—The Means to make a *free People compleatly happy*—Eulogium on *L—WYM-TH*—Character of *L—C-MD-N* as *Cb-nc-r*—Additional Persons named, the most capable of forming a *great and lasting Ministry*—The Happiness of *GREAT-BRITAIN* with regard to *Liberty*, compared to that of *FRANCE*—Conclusion, with an *Invocation to LIBERTY*.

N. B. All such Copies as are published, and contain not the Name of *CATO REDIVIVUS*, in the Author's Hand Writing, are spurious and pirated.